**Application:**

**Tell us about yourself:**

* 1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male Female
  2. Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Contact:
     1. Home Phone: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
     2. Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Public Service Involvement-** list what activities help prepare you for a career in public service on the attached **Activity Log:**
   1. Extracurricular Activities
   2. Community Involvement
   3. Summer Activities
   4. Work Experience
   5. Classes
2. **College or post secondary school:**
   1. What school will you attend this fall?
   2. What is your anticipated major or field of study?
3. **Please answer the following questions (add additional pages if needed):**
   1. Who was Greg Orth and what was his contribution to the Woodbury community?
   2. What are your career plans and how does they relate to public service?
   3. How will you plan to use the Greg Orth Public Service scholarship?
4. **Please attach a letter of recommendation, activity log, permission form before returning to school counselor by April 3rd, 2017**